



MAHARSHI DAYANAND UNIVERSITY ROHTAK

(A State University established under Haryana Act. No. 25 of 1975)  
(NAAC Accredited 'A' Grade)

**Directorate of Sports**

Prof. R.P. Garg, Director Sports  
Contact No. 9896091442

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No.Sports/2024/20549-20793  
Date: 7/12/2024

To

The Principals / Directors / DSW (UTD)  
All Affiliated Colleges / Institutes of  
M.D.University,Rohtak.

Sub:- Regarding – Formation of Selection / Club Committees of MDU Sports  
Council for the Session 2024-25.

Respected Sir / Madam,

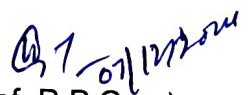
It is bring to your kind notice that Vide Resolution No. 6 of MDU Sports  
Council meeting held on 05.11.2024 has amended the constitution/formulation  
of Selection/Club Committees for the Session 2024-25.

In view of the above, Director Sports has to formulate the Selection /  
Club Committees for the Session 2024-25. The Professor / Associate  
Professor / Assistant Professor in Physical Education on Regular / Adhoc /  
Guests / Contractual basis and from the stream other than Physical Education  
are interested to be the member of the Selection / Club Committees may send  
their names alongwith documentary proof of their achievements / courses in  
their specialized game/Sports duly verified by the concerned college Principal /  
Director / DSW.

This information may please be supplied within 15 days through email /  
by hand.

Copy of the Performa is enclosed herewith.

This may be treated most urgent.

  
(Prof. R.P.Garg)  
Director Sports

## Formation of Club Committee for the year 2024-25


1	Name of the Asstt./ Assoc. Prof. (Phy. Edu.)/ other faculty members  (in BLOCK LETTERS)	Dr./Mr./Ms./Mrs.
2	Qualifications  Total length of service	
3	College/ Institute/ Department	
4	Proficiency and achievements of the teacher during his/ her University career (attached proof)	(kindly attach invariably photocopies of the testimonials)
5	Game in which interested	
6	If Qualified Umpire? (attached certificate) (Please mentioned the game)	
7	a) Whether remained Chairman/ Secretary/ Member in past? (if so, year and game be mentioned)  b) Whether attended any meeting of the Club Committee previously or not?  c) Contact number of the Asstt./ Assoc. Prof. (Phy. Edu.)/ other subjects/ Sports Incharge.	Game:  Year:  Yes/ No.  Mob. No. Landline No. E-mail, if any

Dated: .....

.....  
Signature of the Asstt./Assoc. Professor  
(Phy. Edu.) & other faculty member

.....  
Counter signature of the Principal/ Director/ HOD  
(with Office Seal)

Contact No. ....

  
Director Sports  
M.D. University  
Rohtak